

Date: Fri, 11 Nov 2011 00:15:19 +0000

From: charles soper <redacted>To: [Elder] <Another elder at same church redacted>

Dear [brother],

We brought testimony to you, and requested several times it be handled with considerable care, explaining the danger that was perceived by those who testified. You have also seen the subsequent email from [senior Christian SL believer] alleging the violent threats he and his wife which he received from JK. I hope you will appreciate we feel some measure of responsibility for these witnesses.

The man who brought one of testimonies, Jegathees, on or around the 5th November received a menacing phone call in Sinhalese, masking the caller's identity, threatening that he should not have reported these matters, and that he had made a big mistake and would be facing a lot of trouble.

JK's worker, jailed for reasons already disclosed to you, was found dead at home, shortly after release on bail, on or around the 6th November. These reports have come from locally and were not solicited.

Yours in Christ,

CS

From: **Jegatheeswaran Kandiah** <mail redacted>

Date: Tue, Aug 23, 2011 at 5:48 PM

Subject: Grievances and useful information f.y.i. please on Pr JK

To: (church elder, redacted)

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(Church elder name & address, redacted)

**Dear (brother - redacted) in the Lord,
Greetings in the name of the Lord. May His grace and peace be to you always.**

I beg to submit my grievances of Pastor S. Jeyakanth (my former friend) thinking that you would take necessary action since I know you are the one who has been sponsoring and supporting him for long time. Though I wanted to write for long time, now I think the time is ripe to do so in God's time. I solemnly declare that all what I am going to write is nothing but true. In the event of calling me for the inquiry I will be ready to come and witness.

Here are incidents of his immoral and infidel behaviors.

1. 1990 With Mrs. Shanthi Rajan

After the violence, it was July 22nd 1990. - I and Pastor S. Jeyakanth and I came to Trincomalee. On 6th June 22 sister Shanthi's husband died in violence. After that Shanthi was staying in the building of Assembly of God church after Pastor John fled due to ethnic riots. She stayed with her family. After some time her family left. Shanthi stayed alone helping us cooking. In September/October 1990 when I was coming from my elder sister's house Acca's house, I saw both door of the room was closed. When I kept knocking the door, after some time he came out with the dress in an inappropriate manner (as if someone put on cloths in a hurry. His reaction was different so I asked "what did you do?". He responded she had chest pain and came to room to be prayed over, and then I asked why did you close both the doors? Explaining to him she is a young widow (no husband and all will be doubtful if you do so. He warned me saying if you talk more I will stop the help (food etc) Pastor Ebenezer doing through me and you will go hungry.

Later in November (1990) Shanthi told me "Jeyakanth had sexual relationship with me , but now he is not talking care of me properly - he is going after Vani. When I asked him to marry me he told me that I was widow and elder to him" She then added Vani is also elder to him. After this she told Pastor Jeyakanth was trying to chase her

Shanthi's mother also came to know. Then they left the church. I met Shanthi after two months. She told she was carrying Jeyakanth's baby for two months. I asked him if it was true. This is not my child but Rajan's. He told strongly. But what he said was not true because her husband Rajan died on June 13, now it is December how can it be. I thought. Later I came to know her baby was later aborted.

1991 January

I had to take this matter seriously again since Pastor Jeyakanth became interested in a hindu girl and another Christian girl Joy while it was already suspected Pastor Jeyakanth was having affair with Vani. I complained to Brother Sathiyathan (Assembly of God church) and they had inquiry in which he denied this incident, cried and promised on the bible that he did not have any sexual relationship with Shanthi who could not come for the inquiry. Later I again discussed with Shanthi to reconfirm and then challenged Pr. JK. (I had told Shanthi that I will help her marry him.) When I challenged Pr JK again he asked forgiveness from me crying and pleading me to drop this matter because she too was not coming to the church. I also was completed to show mercy to him, and I left.

After some years I met Shanthi again, she was worried, told me "my life is finished".

Pr JK denied this incident to others many times.

Second Incident 1991

One day I went to hospital to see Vani (who is 8-9 year older to Pr JK and is called as "Acca" which means elder sister) in nurse's quarters. I saw Jk sleeper outside. I was knocking the door the door, After sometime Vani came and I asked Vani to call JK. She told he is not here. But I said he there, then v told oh i just told for fun, Jk has spilled tea and washing in bathroom, then JK came out. (Later I came to know they both stayed alone twice in a house in Thambalagamam). I guessed what would have been the situation. I do not know what to do and I came out.

Third incident regarding my wife (2006-7)

I visited him after he came from UK , asking some help (for housing). He ordered Mr Vinokanth to help me. JK visited my wife in my absence 2-3 times. (Meanwhile...in 1989 he told my wife that he was interested in her but

she denied that proposal). JK described her beauty (body./ your back is good etc.) and told her that he would help to build house, wall toilet etc..... also he asked her to tell Jegathees (me) to come for the ministry that he would give 20,000 per month with a bike etc. He said to my wife "If you come with me to Colombo, I will take care of you well than your husband. etc. She refused to this request. She did not tell this immediate to me for reason of fear (that JK may do harm using his influence and money-power because he is famous for such thing here) , he also begged her not to tell it to me. When I was in jail in 2008 -2009 (government suspected me as LTTE) my wife visited him and asked help due to inevitable situation. Again he took advantage of our dire situation (as he used to do with others) told "if you give me what I ask (mentioning sexual relationship with her) I will help". She told this to me when I was trying to get help from JK later in 2009 when we were in difficult times. I wanted to ask some help from Jk. At that time only she confided everything to me. (One sister Mrs M told me that she was furious with Pr JK for hid behavior and wanted to slap him with sleeper [sic] – now you can think of character.)

I was scared to divulge all these things earlier to others or you due to the fear that Pr JK may do harm to me or my family. Because he already threatened others verbally and had his people hit a Pastor. Two days back also I got a threatening call. I gather Pr JK is right now in Sri Lanka. (Some connection?!)

[Purpose of my writing this letter to you is to restore Pr S. Jeyakanth through biblical discipline and warning in order to bring glory to God's name thus safeguarding reformed testimony in Sri Lanka which is marred by his unceasing questionable (always there are allegations against him) and immoral behavior. I gather you are a man of God who always honors the Word of God in practical life. I trust that you would look into this matter very seriously and save other women so that in future no one will be affected by him. Sadly because of him your name also is spoiled. "Little lump leavens the whole dough"]

Lord bless you

Yours sincerely

K. Jegatheeswaran

P.S. – Since I know the character of Pr S.Jeyakanth please keep this letter confidential until the time of inquiry.

(This letter was translated from Tamil into English by Muraleetharan Kanagalingam, but sent from Jegatheeswaran's own email)