



The Way of Fatima

A collection of articles, messages, and poems related to Fatima Al-Matayri who was martyred in August 2008, in the Kingdom of Saudi Arabia, for her faith in the Lord Jesus Christ

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Introduction

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, is written in Ephesians 3:20 and echoes my experience with God's work in the Arabian Peninsula (AP). Quite a few years ago, we felt God moving us to place the Jesus Film in local video stores as many Gulf nationals didn't believe that God would allow one of his prophets to die. We thought it was a big project for the region until God brought the ***Passion of the Christ*** film. This film was shown in many of the theatres of the AP and those countries that forbid the film experienced wide-spread distribution of bootleg DVD copies. Since that film, I rarely hear Muslims of the AP say that Jesus didn't die on the cross.

In recent years, we have seen an increasing number of seekers in the AP but many of these people who are interested in Jesus are afraid to follow as they feel there are no AP national believers. Of

course, there are believers but the community aspects of the Arab culture are strong and the thought of being alone is fearful. Thus, a recent project entails the writing, filming, and production of a film entitled, ***Flowers in the Desert***, which dramatically portrays the testimonies of 3 actual AP believers. The project is soon to be filmed for eventual satellite and Internet release, but again God has gone far beyond our expectations in the person of Fatima Al- Mutayri.

Christian martyrdom in the Kingdom of Saudi Arabia (KSA) has happened before, but the situation is different with Fatima who was an active blogger, poet, above reproach, from a distinguished tribe, and well respected among her friends. In the past, martyrdom was dismissed and denied, like any other social event considered shameful. With Fatima, the martyrdom has not been hidden or denied and many are discussing on the blogs the ‘dangers’ of the Internet and whether the family followed Islamic judicial protocol in her execution. In other words, no one is questioning whether or not Fatima was a Christian. In fact, one AP missionary was discussing the martyrdom with Gulf friends, the response was, “It’s not that strange. I know others like her.”

Fatima writes, “Oh history record and witnesses witness [that] we are Christians walking on the path of the Messiah.” She may have initially veiled the truth of her new faith from her family and friends, but the Internet gave her an outlet for the expression of her faith and nationalistic pride. Her brother killed her for unveiling the truth when she said that Christ is more righteous than Mohammed. She is from a renowned Bedouin tribe and she desired for all the people of KSA to know the truth and understand their current, pitiful condition.

Since Fatima’s departure, others continue to discuss the martyrdom on various blogs of Internet. Some write prayers for KSA and another posts poetry under the name ‘In the way of Fatima’. Some Muslims discuss the family’s involvement, honor, and the required time to wait before executing an apostate. Other Muslims are repulsed by the death and discuss the need for improved human rights. Whatever the topic, Fatima’s witness as a follower of the Lord Jesus is not questioned. John writes about believers like Fatima in Revelation 12:10 & 11 (ESV), when he prophetically writes:

And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.”

News and Website Articles

From Saudi Newspaper, Ul-Ukhdud	من الجريدة السعودية الأخدود
<p>Sadness enfolds Christian websites over departed girl</p> <p>A member of the Al-Hasba* assassinates his sister in the matter of her conversion to Christianity</p> <p>Saut Ul-ukhdud 12/8/2008 – 1:11am</p> <p>A Saudi citizen working for the Commission for the Promotion of Virtue and the Prevention of Vice in the Eastern Province dared to kill his sister for allegedly converting to the Christian religion.</p> <p>According to sources close to the victim, the murderer attacked the girl by burning her and then he cut her tongue. When the news broke about the murder of the girl, Christian Internet sites, which the victim had been participating in under pseudonyms, grieved. These sites set apart special pages to mourn the girl's (death), while some of them closed down to mourn her death.</p> <p>Several days before her murder, the victim had written to the "Arab Christians Forum", of which she had been a member under the pseudonym "Rania". The girl indicated through her correspondence with the forum that she was living in a very difficult situation, being that her family had begun to doubt her after an argument about religion---and in addition to that, the argument intensified, making her brother demand that she repent. This gave way to her receiving a flood of insults from her brother, who threw rebuke on the spider web [i.e., the internet], which had contributed, in his view, to the changing of his sister's morals and religion. This is after his observing a folder containing Christian thoughts, in her pen, as well as a symbol of the cross on her personal computer.</p> <p>The Free Copts site publicized a message and reported that it was received from the victim's friend. She indicates that obscurity enshrouds the crime, and she confirmed that the killer was behind bars and was under investigation on the (subjective notion) that the case of (great) dimensions is related to honor.</p> <p>*Al-Hasba refers to the Commission for the Promotion of Virtue and the Prevention of Vice</p>	<p>الحزن يلف المواقع الإلكترونية المسيحية رحيل الفتاة</p> <p>عنصر ينتمي إلى الحسبة يغتال شقيقته بدعوى تحولها إلى المسيحية</p> <p>صوت الأخدود 12/8/2008م – 1:11ص</p> <p>أقدم مواطن سعودي يعمل لدى هيئة الأمر بالمعروف والنهي عن المنكر في المنطقة الشرقية على قتل شقيقته بزعم تحولها إلى الديانة المسيحية.</p> <p>وطبقا لمصادر مقربة من الضحية فإن القاتل بادر بحرق الفتاة ومن ثم قطع لسانها، في حين آثار خبر مقتل الفتاة حزن المواقع الإلكترونية المسيحية التي كانت الضحية تشارك فيها بأسماء مستعارة حيث خصصت هذه المواقع صفحات خاصة انعي الفتاة فيما أغلقت البعض منها حدادا على مقتلها.</p> <p>وكانت الضحية قد كتبت في منتدى ي المسيحيين العرب التي كانت إحدى الأعضاء فيه باسم مستعار وهو رانيا وذلك قبيل مقتلها بأيام عدة. وأشارت الفتاة خلال مشاركتها في المنتدى أنها تعيش في ورطة كبيرة كون أهلها بدأوا يشكون بها عقب نقاش حول الدين مضيفة ان اشتداد النقاش جعل شقيقها يطالبها بالتوبة لافتة النظر الى تلقيها سيل من الشتائم من شقيقها والذي القى باللانمة على الشبكة العنكبوتية التي أسهمت من وجهة نظره في تغيير أخلاق ودين شقيقته بعد ملاحظاته وجود ملف خواطر مسيحية بقلمها وكذلك علامة الصليب على جهازها الخاص.</p> <p>هذا ونشر موقع الأقباط الأحرار رسالة قال بأنه تلقاها من صديقة الضحية تشير إلى ان التعنيم يلف الجريمة، مؤكدة بان القاتل خلف القضبان ويخضع للتحقيق على أن القضية ذات ابعاد تتعلق بالشرف.</p>

Saudi man kills daughter for converting to Christianity

By Mariam Al Hakeem, Correspondent

Published: Gulf News, August 12, 2008, 18:34

Riyadh: A Saudi man working with the Commission for Promotion of Virtue and Prevention of Vice recently killed his daughter for converting to Christianity.

According to sources close to the victim, the religious police member had cut the tongue of the girl and burned her to death following a heated debate on religion.

The death of the girl sent shockwaves and websites where the victim used to write with various nick names have allocated special space to mourn her, while some others closed temporarily in protest.

According to the Saudi Al Ukhoud news website, the victim wrote an article on the blog of which she was a member under the nickname "Rania" a few days before her murder.

She wrote that her life became an ordeal after her family members grew suspicious about her after a religious discussion with them.

She said that her brother found some Christian articles written by her as well as a cross sign on her computer screen. Since then he started to insult her and blamed the internet for pushing her to change her religion.

The "Free Copts" website published a message which it received from a friend of the victim, revealing that the killer is in police custody and that he is being investigated for an honour related crime.

Saudi religious scholars have frequently warned against the dangers of Christian internet websites and satellite TV channels which attract Muslim youngsters to change their religion.

They decreed that watching these channels or browsing these websites which call for conversion to Christianity by various means is against the teachings of Islam.

taken from <http://archive.gulfnews.com/articles/08/08/12/10236558.html>

Saudi Arabia – Muslim Cleric Kills His Sister for being a Christian

From the Voice of the Martyrs Website

In August, a Muslim cleric and member of Saudi Arabia's Commission of the Promotion of Virtue and Prevention of Vice, killed his sister 26-year-old Fatima Al-Mutairi, after she proclaimed her faith to her family, in the Eastern Province of Saudi Arabia. The Voice of the Martyrs contacts report Fatima's fellowship with other believers was mainly limited to Internet forums and phone correspondence. "As part of her testimony to the family, she proclaimed that the way of Christ is the most pure and most holy way of all. After sharing with her family, she found her brother in her room with her laptop open before him," VOM contacts said. "Her laptop contained notes about her spiritual journey, which he was searching in order to find more evidence against her. Her brother locked her in the room for four hours, during which time she wrote a final letter on the Internet. Fatima was killed soon thereafter," VOM contacts added.

Message against the Arabian Peninsula Christians Forum

The **forum** refers to the online **Gulf Christian Forum** (<http://gch1.org/ar>), which was comprised of approximately 10 Gulf believers, in addition to other Arab Christians. The forum administrator is a Saudi believing woman, who now lives in the West. Fatima was a member of this forum.

Arabic poetry has long been used to vent anger, curse enemies, and display the honor of the writer's tribe. The Mu'allaqat is a collection of seven, pre-Islamic, renowned poems that were likely hung on the Ka'ba in a golden tapestry. During the Gulf War, various Iraqi and Saudi poets traded insults and curses while highlighting the glories of their own country and leaders. Even today, Arab countries hold nationalist poetry contests and strong leaders publish patriotic odes.

In poetry, exaggeration and metaphor are used to highlight the author's passion and provoke the reader. In the following ode, the author states that Jesus is foolish, crucified and cursed, which is not a tenet of the Islamic faith. Most likely, the writer was attempting to anger and outrage the group of believers in the forum.

In Arab society, honor is esteemed above all else. Thus, this poet attacked the honor of the Saudi believers and emphasized their shame in abandoning Islam. Proverbs 21:21 says, *"Whoever pursues righteousness and kindness will find life, righteousness, and honor."* Fatima found true life, true righteousness, true freedom, and true honor in her Lord and savior, Jesus Christ.

Message against the Arabian Peninsula Christians Forum

I begin in the Name of God, the Lord of the worlds
The Creator, the Worshipped One, the Punisher of Infidels
I saw the **forum** reviling the master of the prophets
And I want to compose some lines, so help me God
I say unto you, Oh Christians, you who are crazy and accursed
You worshippers of the cross, your ancestors are possessed
You blasphemed God and his faithful messenger, Mohammed
You worship a foolish, crucified, cursed lord
When you disbelieved, you became an impure people
Despicable unbelievers, lowly - with the lowliest of the low
We are not honored by Saudi Arabian Christians
Shame on you, you scum, oh greatest of traitors
If I had you in my hands, by God I would slaughter you twice
And would cut your neck, as this is the reward of the apostates
No, no, not Christians and Saudis too
May God NOT bless you, oh hypocrites
Where are you and where are your homes, you traitors?
I am ready to slaughter all of you, on behalf of Muslims
Yes, by God, to slaughter all of you and cut you with the knife
Whoever changes his religion, we slaughter, oh depraved ones
If there is good in you, you will tell me where you live
I dare you to say in front of me "We are Christians"
Ha ha ha ... don't you fear death, you unbelievers??
And I am a Muslim - I dream of dying with the fighters of the faith
I dream of dying a martyr in defense of Islam

ابتدي بسم الله رب العالمين
الخالق المعبود معذب الكافرين
شفت الملقى يشتم بسيد المرسلين
واحب ادون بعض السطور والله يعين
أقولكم يا نصارى يا خبول يا ملاعين
يا عباد الصليب اصلكم مجانين
كفرتم بالله ورسوله محمد الامين
وتعبدون رب سفيه مصلوب لعين
يوم كفرتم صرتو بشر نجسين
كفلو حقراء نذلاء باسفل السافلين
ما يشرفنا مواطنين نصارى سعوديين
اتقو عليكم يا حثالة يا اكبر الخائنين
لو بيدي والله ذبحكم مرتين
وقطع رقابكم وهذا جزاء المرتدين
لا لا بعد مسيحيين وسعوديين
لا بارك الله فيكم يا منافقين
وينكم وين بيوتكم يا خائنين
مستعد اذبحكم نيابه عن المسلمين
ايه وربى لذبحكم واقطعكم بالسكين
من بدل دينه نذبحه يا لنيمين
لو فيكم خير قولولي وين ساكنين
اتحداكم تقولون قدامي حنا نصر انيين
ههه اصلا اتخافون الموت يا كافرين
وانا مسلم احلم بالموت مع المجاهدين
احلم اموت شهيد دفاع عن المسلمين

<p>When the land of Islam is attacked by infidels Christians, Jews, a troop of hypocrites Indeed, a curse of God be upon all of you, oh unbelievers A curse of God be upon you, and a curse of all of the people A curse of God, a curse of God upon, you vile ones And may he wipe out your kind, oh you who are corrupt and unclean As for my last words, my prayer is for the master of the prophets The prophet of guidance, the messenger of mercy for the worlds Mohammed, the unlettered, faithful prophet May the blessing of God and all the people be upon him</p>	<p>يوم ارض الاسلام غزاها الكافرين نصارى ويهود وزمرة منافقين اللعنة الله عليكم يا كافرين لعنة الله عليكم والناس اجمعين لعنة الله لعنة الله عليكم يا منحطين وقطع يقطع جنسكم يا فاسدين ونجسين واخر القول صلاتي لسيد المرسلين نبي الهدى المرسل رحمة للعالمين محمد النبي الامي الامين صلاة الله عليه والبشر اجمعين</p>
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Writings of Fatima

Considering the grammatical construction and content, the following ode by Fatima is written in response to the previous, accusatory poem. Without the previous author's submission to the website, we may not have understood the depth of Fatima's love for her people of the Kingdom of Saudi Arabia and the Lord Jesus Christ.

Note that the in Islam, the phrase, "Master of the prophets," usually refers to the Prophet Mohammed, but in the Fatima's poems below, it likely refers to the Lord Jesus Christ. Similarly, the phrase, "The Clear Truth," is often used as a name for Allah (God) in Islam. Lastly, the phrase, "The Lord of the worlds," is also a name for Allah (God) in Islam and is used in the first chapter (sura) of the Qur'an entitled, "The Opening" (Al-Fatiha), which is quoted about 17 times in the daily prayers. In the following ode, Fatima clearly attributes this phrase to her Lord Jesus Christ.

In the ode below, Fatima wrote, *"Your threats do not trouble me, and we are not afraid."* Fatima lived out these words and in her last letter to the blog, she quoted Psalm 27, *The Lord is my light and my salvation – whom shall I fear?*

The ode that Fatima Al-Mutayri wrote before her martyrdom	القصيدة التي كتبتها فاطمة المطيري قبل استشهادها
<p>May the Lord Jesus guide you, O Muslims And enlighten your hearts that you might love others The online forum does not revile the master of the prophets It is for the display of truth to you and for you it was revealed This is the truth which you do not know And what we say are the words of the master of the prophets And we do not worship the cross and we are not insane We worship the Lord Jesus, the light of the world We left Mohammed and we are no longer on his path And we follow Jesus the Messiah, the clear truth And truly we love our homeland and we are not traitors We take pride that we are Saudi citizens How could we betray our homeland and our dear people?? How could we, when for death for Saudi, we are ready??? The homeland of my grandfathers and their glories for which I am writing these odes And we say, "proud, proud, proud, we are to be Saudis" We chose our way, the way of the guided And every man is free to choose which religion Be content to leave us alone to be believers in Jesus Leave us to live in grace until our time comes My tears are on my cheek and, oh! the heart is sad On those who became Christians, how you are so cruel</p>	<p>رب يسوع يهديكم يا مسلمين و ينور قلوبكم وتحبون الآخرين الملتقى ما عيشتم بسيد المرسلين هو لإضهار الحقيقة وعشانكم تبين هذي الحقيقة اللي انتم عنها غايبين وما نقوله هو من كلام سيد المرسلين واحنا مانعبد الصليب ولانا أبعجانبين احنا نعبد الرب يسوع نور العالمين محمد تركناه وبدره محنا سالكين واتبعنا يسوع المسيح الحق المبين وبصراحه حنا نحب ديرتنا ومحنا خاينيين نفخر ان حنا مواطنين سعوديين كيف نخون وطننا واهلنا الغالين؟؟؟ كيف وحنا للموت للسعودية مستعدين؟؟؟ ديرة اجدادي وامجادي وللقصيد لها كاتبين ونقول فخر فخر فخر احنا سعوديين حنا اخترنا طريقنا طريق المهتدين وكل انسان حر باختياره اي دين تكفون اتركونا بحالنا وبيسوع مؤمنين خلونا نتهنى في حياتنا قبل ساعتنا تحين دمعتي فوق خدي آآه والقلب حزين على حال المتنصرين يا كيف انتم قاسين</p>

<p>And the Messiah says: blessed are all the persecuted And we, for the sake of the Messiah bear all things And what is it to you that we are [considered] infidels? You will not enter our graves or be buried with us Enough, your swords do not concern me at all Your threats do not concern me and we are not afraid By God, I am for death, a Christian, oh my eye Cry for what has passed in a sad life I was far from the Lord Jesus for many years Oh history record and bear witness, Oh witnesses! We are Christians walking on the path of the Messiah And take from me this information and note it well You see Jesus is my Lord and he the best protector I advise you to pity yourself and clap hands [in resignation] And see your look of ugly hatred Man is brother of man, oh learned ones!!!! Where is the humanity, and love, and where are you And my last words I pray to the Lord of the worlds Jesus the Messiah, the light of the clear guidance, That he changes your notions and set right the scales of justice And spreads love among you oh Muslims</p>	<p>والمسيح يقول طوبى لكل المضطهدين وحنا عشان المسيح لكل شي متحملين وش لكم وش عليكم احنا كافرين منتم ابدالخين قبورنا ومعنا مدفونين خلاص ما تهمني سيوفكم ولا شين ولا يهمني تهديدكم وما حنا خايفين والله انا للموت مسيحيه وياعين ابكي على ما فات من عمر حزين كنت بعيدة عن الرب يسوع عدة سنين وسجل يا تاريخ واشهدوا يا شاهدين احنا مسيحيين بدرب المسيح ماشين وخذها مني معلومه واحفظها زين تري يسوع ربي هو احفظ الحافظين وانصحك ترثي حالك وتصفق بكفين وتشوف شكلك من الحقد كيف هو يشين الانسان اخو الانسان يا متعلمين!!!! وين الانسانيه والمحبه وانتم وين واخر كلامي اصلي لرب العالمين يسوع المسيح نور الهدايه المبين يغير المفاهيم ويعدل الموازين وينشر المحبه بينكم يا مسلمين</p>
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<p>I am in Big Trouble</p> <p>The peace of our Lord and our God and Jesus the Messiah,</p> <p>I am in big trouble. My family started to doubt me because of a religious argument yesterday evening with my mother and brothers. And I insulted Islam without feeling in a fit of anger, saying for example, "because I am greatly distressed in thought as I live without any religious freedom at all." The main thing is that I said that the way of Christ is purer than the way of the Messenger and there is a great difference between them. The argument intensified to a level where my brother said "Repent! Otherwise you have blasphemed!" I said to them, "I ask forgiveness from God, and I promised that it was a fit of anger." I received a flood of insults from my brother and he said, "This Internet changed you, changed your behavior, and changed your religion." The important thing is that we went to my paternal uncle's house, and when I returned at 1:00, I found my room open and my laptop wasn't there. After a quarter of an hour, I discovered that it was with my brother. And he was in it, looking through Christian thoughts that I wrote and a symbol of the cross, and notes some of which were in colloquial dialect... and I asked him "Why did you take my laptop?" He said, "I was forced to open it and connect to the Internet because my computer is not working!"</p> <p>And he looked at me with a sharp look, and I smiled in his face and locked myself in the room till this moment. I am sure that he read the notes and saw the picture of the cross because the evidence was out in plain sight in the desk, and also why else would he open my room? And the key is with me, so how did he get a copy of the key? I am afraid as I have spent 4 hrs in my room as I distrusted him and his looks scared me greatly... pray for me please. If I am away for a while, don't worry as "The Lord is with me. He is my light and salvation so from whom do I fear?" I will try to distance myself from the Internet so that no one will doubt me.</p>	<p>انا بورطه كبيره</p> <p>سلام ربنا والهنا ويسوع المسيح</p> <p>انا بورطه كبيره اهلي بدأو يشكون بي , بسبب نقاش ديني امس المغرب مع امي واخواني حول الدين وسببت الاسلام من غير شعور بحالة غضب عشتها "لاني كثيره التفكير بالضيق الي اعيشه لاحربه دينيه ولا شي " , المهم قلت لهم ان سيرة المسيح اظهر من سيرة الرسول وفرق كبير بينهم .. اشتد النقاش لدرجة ان اخوي قال توبيي والا كفرتي , قلت لهم استغفر الله وكانت حاله وعدت , وتلقيت سيل من الشتائم من اخوي ويقول هذا انت غيرك وغير اخلاقك ودينك ...المهم ذهبنا لبيت عمي , ولم رجعت الساعة 1 وجدت غرفتي مفتوحة وجهازي "اللابتوب ليس موجود , بعد ربع ساعه اكتشفت انه مع اخي ... وكان فيه ملف خواطر مسيحيه بقلمي وعلامة الصليب والخواطر بعضها بالعامية وسألته لماذا اخذت جهازي ؟ قال : اضطريت ان افتحه واتصل بالانترنت لان جهازي عطلان !!</p> <p>و نظر اليّ بنظرة حاده ابتسمت بوجهه واغلقت الغرفة على نفسي ولحد هذه اللحظة . انا اجزم انه قرأ الخواطر وشاهد صور الصليب لان المستند بسطح المكتب وكذلك لماذا فتح غرفتي ؟ والمفتاح معي كيف حصل على النسخة للمفتاح !! انا خايفه صارلي 4 ساعات بغرفتي .لاني شكيت فيه ونظراته خوفنتي كثير ... صلي لي ارجوك إن غبت قليلا لا تقلق فالرب معي هو نوري وخلاص فممن اخاف لاني سأحاول ابتعد عن النت لنلا يشك بي احد</p>
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Message of Saudi Lady Searching for the Truth	رسالة من سيدة سعودية تبحث عن الحق
<p>This is a message from Fatima Al-Mutayri, a martyred Christian sister, to Maghi Al-Khory, a writer and her friend. She wrote it on the 15th of December 2007. The message contains a confession of Fatima's conversion from atheism to Christianity, after studying and researching Christianity. Fatima left Islam because of teachings which discriminate between people, and because she has an intense dislike of the character of Muhammad. She was unconvinced that he was a prophet and that his words and actions were that of a messenger of God.</p>	<p>هذه رسالة من الأخت الشهيذة المرحومة فاطمة المطيري للكاتبة ماغي الخوري مؤرخة بتاريخ 15 كانون الأول / ديسمبر 2007، وفيها تعلن لصديقتها أن تحولت من فناة لادينية إلى المسيحية بعد دراستها للمسيحية ونفورها وبعد تركها الإسلام لفترة كانت فيه لادينية بسبب عنصرية تعاليم الدين الإسلامي وكرهها الشديد لشخصية محمد التي لم تقتنع بأنه نبي وأن أفعاله وكلامه ممكن أن يخرج من رسول من عند الله</p>
<p>From the pen of Maghi Al-Khory at Al-Naqid website.</p> <p>This is a message from a Saudi woman reader with whom I have a close friendship. She is very educated, and faithfully searching for the truth. In the beginning, I received many messages from her. She criticized Islam harshly. She pointed out that Islam holds women in contempt and cheats them of all their rights, while at the same time permitting Muslim men to marry four women at the same time, and divorcing them at will, without consideration for the women's feelings. Women have only half the rights of men in the court; a woman's testimony is half of the value of a man's. Islam describes women as less in their intellectual abilities and their worship. It attacks a woman's dignity by describing her as a devil, a dog and a donkey!</p> <p>In these messages, Fatima also spoke about Islam's racism and the disgraceful beliefs regarding the holy books of Christianity and Judaism, accusing them of alteration. Islam encourages the slaying of innocent people in the name of Islam, and of course, Muslims find references in the Quran that encourage terrorism...etc. There were many reasons compelling Fatima to rebel against Islam and leave it without regret!</p> <p>Fatima wrote, "I became an atheist. The shock I felt when I studied Islam was enough to drive me to atheism and away from any other religion!"</p>	<p>بقلم ماغي خوري عن موقع الناقد</p> <p>رسالة من قارئة سعودية باتت تربطني بها علاقة صداقة قوية، هي مثقفة جداً، تبحث عن الحق بكل مصداقية، في بادئ الأمر وصلتنني منها عدة رسائل تنتقد فيها الديانة الاسلامية نقداً حاداً، تناولت فيها إحتقار الاسلام للمرأة وسلب حقوقها، السماح للرجل المسلم بالزواج من اربعة نساء وتطليقهن متى شاء على حساب مشاعر المرأة، حقوق المرأة نصف حقوق الرجل، شهادتها نصف شهادته، نعت المرأة المسلمة بناقصة العقل والدين، والخط من كرامتها بتصويرها بالشيطان والكلب والحمار!!</p> <p>كما انها تطرقت للعنصرية الاسلامية تجاه الآخر والانتقاص من الكتب الدينية للمسيحيين واليهود ووصفها بالتحريف ، وقطع أعناق الأبرياء أينما كانوا باسم الدين الإسلامي إستعانة بآيات قرآنية إرهابية... الخ. وهناك الكثير من الأسباب التي جعلتها تتمرد على الإسلام وتهجره من غير عودة ولا ندامة!!</p> <p>في فترة من الفترات اصبحت لا دينية، وفضلت طريق الالحاد عن اتباع أي دين آخر حيث أن الصدمة التي واجهتها بسبب الديانة الاسلامية كانت كافية لابعادها عن أي معتقد أو دين..!!</p>
<p>Maggie my life</p> <p>During the past few weeks, I have been doing an honest and comprehensive study of Christianity. Muslims say in their Islamic forum that according to the Quran, the Christian and Jewish Holy Books both mention Muhammad. I read all of the verses, references, and evidence that Muslims use to support their assertion. I found nothing! I wondered, where did the Bible mention Muhammad? Where did the Bible speak about the message of Muhammad? In doing this search, I was honest with myself for the first time in my life! I felt that the Bible was intact and that the evidence offered to support the corruption of the Bible was unreasonable and meaningless. While I was reading the Bible, I felt that God was very near, that there were no barriers between us and that I had no fears.</p> <p>I was regularly watching the "Daring Question" TV program. Amal told me that the guest speaker was a Saudi Christian. As I watched this episode, the speaker's words affected me deeply, and I cried.</p> <p>I remembered when I was a Muslim and I kept saying that the Bible had been altered because the Quran said so. All Muslims agree with the Quran on this matter without having any real evidence. Muslims are deceived; up until now, I have not found any accurate evidence that the Bible was changed.</p> <p>At this time, I was still an atheist, but I was searching the Bible for Jesus. When I started reading the Bible, Jesus attracted me. I saw a huge difference between what I knew about Muhammad and what I was</p>	<p>حياتي ماغي</p> <p>خلال الاسابيع الماضية كنت ابحث بحث شامل وصادق لدراسة المسيحية المنتديات الاسلامية يقولون ان محمد مذكور بالكتب حسب قول القران وقد قرأت ما يطرحه المسلمين من آيات وأدله ويبحثهم عن محمد أو إشاره له في الانجيل أو التوراة؟ أين محمد واين بشارته ؟ لم أجد شيء. هذه لأول مره أصدق مع نفسي ببحثي لقد شعرت ان الانجيل حقيقي والادله على التحريف أدله لا معنى لها ولا منطق؟؟ كلما قرأت الانجيل اشعر بان الله قريب جدا من غير حواجز ولا خوف</p> <p>كنت اتابع برنامج سؤال جريء اخبرتنني امل ان ضيف الحلقة سعودي مسيحي؟ وتأثرت بكلامه جداً!!!!!! وشاهدت حلقة الاسبوع الماضي وتأثرت به كثير حتى بكيت</p> <p>لقد رجعت بالذاكرة الى الوراء عندما كنت مسلمة مؤمنة كيف كنت اقول ان الكتاب المقدس محرف وانتهى الموضوع؟ فقط لأن القران حكم على الكتب انها محرفة كلنا نقول نعم انه محرف دون دليل والمسلمين لحد الان مازالوا مخدوعين؟ لم اجد دليل واحد حتى هذه اللحظة على التحريف</p> <p>انا محايدة تماما ولكن باحثة في المسيحية عن حقيقة الانجيل والمسيح لأنه يجذبني كثيرا بدرجه رهيبه من أول قرائتي له لاني شعرت بمدى الفرق بين ايماني السابق</p>

<p>reading about Jesus.</p> <p>Jesus says in the Bible, "Heaven and earth will pass away, but my words will never pass away." (Mark 13: 31).</p> <p>Jesus warns of false prophets in the Bible.</p> <p>There is no historical evidence that anyone has ever changed the Bible. On the contrary, there are manuscripts and evidence to prove the Bible's integrity, and the seeker of truth will know this.</p> <p>Jesus is God. He warns against false prophets. He also said, "My words will never pass away". Why should God inspire another book whose teaching totally contradicts the Bible's teaching after six centuries?</p> <p>Muslims call Christians to convert to Islam because they claim the Bible referred to Muhammad. Nowadays, the followers of the Baha'i faith claim that Bahau'llah was the greatest prophet, and that the Holy Books prophesied about him. Likewise, we can expect to have a non-ending series of false prophets and religions showing up and claiming that their prophet was mentioned in the Baha'i's Holy Book.</p> <p>As for the Trinity, I understood through my readings that Christians worship one God, but I was not able to understand how there could be three persons in one Godhead. I read a wonderful book by the Christian writer, Reverend Henry Jesuit, and another book entitled, "One God in Three Persons". These books helped me to better understand the Trinity.</p> <p>The Father, the Son, and the Holy Spirit are one God, the Eternal God, pure unification, one God in three persons. God has an essence and out of Him came the Word (logos) and the Spirit.</p> <p>The Father: He is the essence of God from whom came the logos (God's mind) and the Holy Spirit.</p> <p>The Son: The logos of God's speaking (the word). He is generated from God's essence.</p> <p>The Holy Spirit: God's Holy Spirit that emanates from His essence.</p> <p>One God has an essence and a logos and a spirit. That means there are not three gods.</p> <p>Jesus said about himself, "I am..." tens or even hundreds of times, didn't he? "I am the way and the truth and the life", "I am the Resurrection and the Life.", "I am the Door...", "I am the Good Shepherd...", "I am the Light of the world...", "I am the Bread of life..." etc. He also said about Himself "Before Abraham was, I am ...". Jesus came to earth two thousand years after the time of Abraham. How could Jesus be before Abraham was? Isn't that conclusive evidence that Jesus is the incarnate God? "I am in the Father and the Father is in me.... whoever has seen me has seen the Father". Who could dare to say, "Whoever has seen me has seen the Father"? In the Bible there are ten's, even hundred's of similar assertions.</p> <p>An Egyptian man phoned during the episode. He said that one of the big conflicts facing Muslims and preventing them from coming to the Lord is the Incarnation. He added that there are many Hadith in Islam referring to the Incarnation, but Muslims still cannot accept it. If we claim that God is able to do everything, this means that if God wants to incarnate, He will.</p>	<p>بمحمد وتعرفني على المسيح بالانجيل!؟</p> <p>المسيح يقول بالانجيل "فاني الحق أقول لكم إلى أن تزول السماء والأرض لا يزول حرف واحد أو نقطة واحدة من التاموس حتى يكون الكل. السماء والأرض تزولان ولكن كلامي لا يزول" (مرقص 13:31)</p> <p>والمسيح بالانجيل يحذر من الانبياء الكذبة؟؟</p> <p>لا يوجد سند تاريخي ان الانجيل محرف او ملعوب به؟ فهناك مخطوطات وأدلة تؤكد سلامة الكتاب؟ والباحث عن الحق يعرف هذا</p> <p>إذا كان الله هو المسيح ويحذر من الانبياء الكذبة وقد قال الله ان كلامه لن يزول وانه باق فلماذا يأتي بكتاب آخر بعد ست قرون كتاب مخالف للكتب السابقة بكل شيء؟</p> <p>إذا كان المسلمين يطلبون من المسيحيين ان يؤمنوا بالاسلام وبمحمد فالبهائية اليوم تقول ان حضرة بهاء قد تنبأ له الكتب السابقة وانه هو النبا العظيم؟ ويستمر مسلسل الانبياء الكذبة والاديان الكاذبة ؟ وغدا سيظهر دين ويقول ان بينهم قد ذكر بالبهاءية ؟</p> <p>بالنسبة لفكرة الثالوث لقد فهمت من خلال اطلاعي وقرائتي ان المسيحيين يعبدون اله واحد ولكن لم اعرف كيف يكون اله واحد وثلاث بواحد فقرأت كتاب جدا رائع للكاتب المسيحي هنري اليسوعي وكتاب الله واحد في ثالوث لقد فهمت التثليث جيدا</p> <p>الآب والابن والروح القدس إله واحد، هو الله الأزلي، التوحيد الخالص، الواحد ذو الثلاثة أقانيم الله له ذات وكلمة وروح</p> <p>الآب: هو ذات الله التي وُلد منها النطق العاقل (الكلمة) وخرج منها الروح</p> <p>الإبن: عقل الله الناطق (الكلمة) المولود من الذات</p> <p>الروح القدس: هو روح الله القدوس الخارج من الذات</p> <p>إله واحد له ذات ونطق عاقل وروح يعني لا اله الا الله؟</p> <p>"أنا هو" هذا التعبير قاله المسيح عن نفسه عشرات المرات اليس كذلك؟ "أنا هو.. أنا هو الطريق والحق والحياة. أنا هو القيامة والحياة. أنا هو الباب. أنا هو الراعي الصالح. أنا هو نور العالم. أنا هو خبز الحياة..." وتعبير "أنا هو" لوحده قاله عشرات ربما مئات المرات . بل قال أيضاً من قبل أن يكون ابراهيم أنا كائن... المسيح جاء بعد ابراهيم بألفي سنة فكيف يكون كائن قبله؟ اليس هذه دليل قاطع انه الاله المتجسد؟ "أنا في الآب والآب في... من رأيي فقد رأي الآب" من الذي يقول عن نفسه من يراني يرى الله؟؟؟؟؟؟. وغير ذلك عشرات ومئات الأقوال المشابهة</p> <p>في البرنامج اتصل رجل مصري قال ان مشكلة المسلمين هي تجسد الله؟ والاحاديث مليئة بالتجسد في الاسلام ولكن كيف يتجسد الله بإنسان فعندما نفكر قليلا ونقول ان الله قادر على كل شيء فمعنى ذلك ان الله يستطيع ان يتجسد حتى ولو "" إن أراد ذلك؟</p>
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<p>I read many books by Ahmed Dedat focusing on God's incarnation in Christianity, and the promises about Muhammad that Dedat claimed were in the Bible.</p> <p>Dedat was deceitful. He quoted many verses out of context and used them to support his point. The Islamic interactive forums do the same thing. They interpret verses out of context in order to enrich the interpretation they wish to present. They adopt this technique to deceive simple readers and shallow searchers. Father Zakaria Botrous gives evidence from Islamic books. He mentions the page and line number. I can write tens of lines on Dedat's deception.</p> <p>What really attracted me to the Bible was Jesus' story; in my view, this is the greatest story in human history. This story sets before us a heroic example of sacrificial love and humility. I will not write at length, Maghi, but I have lots to say. How can I believe in Jesus and invite the Holy Spirit to come and live in my heart and rule over it? How can I invite the Holy Spirit to fill my heart with faith, peace, and tranquility? How can I feel that God is close to me when I had lost hope in God because Islam had distorted God's image? The cruel image of God created by Islam has been etched on my mind. Since you have sent me the Christian studies, I live in continuous anxiety. These studies encourage me to do additional study and research. I am moving from one Christian forum to another. I have devoted my time and effort to reading the Bible, both the Old and New Testaments, and to watching Christian programs on the Internet as time permits.</p> <p>Love and wishes,</p> <p>Fatima</p>	<p>قرأت كتب كثيرة لأحمد ديدات وركزت على مسألة التجسد والبشارة عن محمد حسب قوله.</p> <p>اقول لك بأن ديدات مخادع. ديدات يستقطع آيات كثيرة ويوصفها لصالح ؟ لقد قرأت جميع كتب ديدات والمنتديات الاسلامية الحوارية يستقطعون الايات؟ ياخذون الابه ويفسرونها على هواهم من غير سياقها ليتضح المعنى؟ وهذا اسلوب لخداع البسطاء والناس اللتي ما تفهم او بالاحرى الباحث السطحي ان صح التعبير، زكريا بطرس يتكلم بأدلة من الكتب ويقول السطر الفلاني بالصفحة رقم كذا وهذا هو الفرق؟ وان تحدثت عن أحمد ديدات لكثيت عشرات السطور.</p> <p>اكثر ما يجذبني بالانجيل هو قصة حياة المسيح التي تعتبر بنظري بالحقيقة أعظم قصة في تاريخ البشرية ومثال للمحبة والفداء والتواضع لن اطيل عليك يا ماغي فالكلام طويل جدا ولكن كيف اؤمن بالمسيح واجعل الروح القدس يسكن قلبي ويستوطنه ليملأ قلبي ايمان وسلام وأمان كيف اشعر بقرب الله وانا فقدت الرجاء به وقد شبه الاسلام صورة الله حتى انطبعت صورته الوحشية في خيالي فأنا اعيش بقلق دائم منذ ان بدأت ابحث في المسيحية عندما ارسلت لي الدراسات المسيحية وانا من منتدي مسيحي الى منتدي مسيحي اخر وكرست وقتي ومجهودي بقراءة الكتاب كاملا بعهديه القديم والجديد ومشاهدة برامج مسيحية على الانترنت كلما سمحت ظروفى بذلك</p> <p>دمتي بود ومحبه</p> <p>فاطمه</p>
<p>This is Fatima's message to the world. I wish you would publish it in every website, forum and the homepage of this site, so that her family, friends, and the entire world would know that Fatima Al-Mutayri was neither ignorant nor hasty when she converted to Christianity. She was totally convinced that she should leave Islam. She studied, understood, and compared both the Christian and Islamic faiths. Then she chose the true and established faith that transformed her. The Lord shepherds your pure spirit, Fatima, and uses your testimony as a light and a witness to many people.</p>	<p>هذه رسالة المرحومة للعالم أجمع أرجو أن تنشرها في كل المواقع والمنتديات وعلى الصفحة الاولى لهذا الموقع الكريم ، حتى يعرف أهلها وأصدقائها وكل العالم أن فاطمة المطيري لم تكن جاهلة أو متسرعة عندما تحولت للمسيحية وتركت الإسلام عن قناعة بل درست وقرنت وتفهمت كلا الإيمانيين ، ثم اختارت الإيمان الحقيقي الراسخ والذي أثر فيها .. الرب يرعى روحك الطاهرة الصادقة يا فاطمة ويجعل شهادتك نورا للكثيرين.</p>

<p>By the pen of the martyr Fatima Al-Matayri</p> <p>This is one of Fatima's topics from an Evangelical forum.</p> <p>Muslims claim that Islam is a religion of peace and love and to this day Muslims never hesitate to mention this in their media to the extent that they drive us crazy with it. When I was a Muslim and sleepwalking through my days, I repeated the same words. I used to claim that Islam does not attack others, but after doing a study about Islam, I discovered the opposite is true.</p> <p>Well, reading the Fatwa that authorizes killing Druze men and seizing Druze women, it seems that whatever the disagreements are between Islam and the Druze religion that allow Muslims to act this way, yet still they maintain that Islam is the true religion, just full of love and peace. If, as Muslims claim, Islam is a religion of peace and superior to all other religions, then they have to prove that by living in peace with others. I need an explanation for this horrifying judgment that made my body</p>	<p>بقلم الشهيذة البطلة فاطمة المطيري</p> <p>أحد مواضيعها بمنتدي انجيلي</p> <p>يقولون الاسلام دين سلام ومحبه ولحد هذا اليوم مايردده المسلمون عبر اعلامهم هذا الكلام حتى صرعونا به وعندما كنت بغيوتي الاسلامية كنت اردد نفس هذا الكلام ان الاسلام دين سلام ولا يعتدي على الآخرين ولكن بعد ان قرأت وفهمت درست الاسلام تبين لي عكس ذلك..</p> <p>حسناً دعونا نقرأ هذه الفتوى الارهابيه التي تصرح بقتل الدروز وسبي نسايمهم وقتل رجالهم , وانا هنا لست معنيه بما يحمله الدروز من تعاليم تجاه الاسلام والمسلمين فطالما ان المسلمين يقولون ان الاسلام دين الحق ودين السلام الملئ بالمحبه والخير فيجب ان يكون سلام بالمعنى الحقيقي وانه المتفوق على كافة الاديان ,, لكن عليهم ان يفسروا لي هذه الفتوى الارهابيه(3) التي تقشعر منها الابدان ويشيب لها الراس وسببت لي الحزن عندما</p>
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shake, my hair turn white and filled me with grief when I read it for the first time a year ago. I was so surprised that I read it six times to be sure it came from a collection of Fatwas from the established committee in Saudi Arabia

Read from the "Way of Islam" website:

Ben-Tamima, the Muslim Sheikh said in response to Muslim hatred towards sects of Druze:

All Muslims agree that the Druze are unbelievers; Muslims who question this are unbelievers exactly like them. The Druze are not like Christians or Jews. They are polytheists. Eating with them is not permitted. We should seize their women and appropriate their money. They are apostates and their repentance is not acceptable. Muslims must execute them wherever they find them and curse them whenever they are mentioned. We must not give the Druze positions as guards. We must execute Druze scientists and authorities lest they mislead others. Sleeping in their houses, walking with them and attending their funerals have been utterly forbidden. Muslim leaders must apply God's commands in everything. All of our help comes from God, and we depend upon Him. (A Collection of Fatwas of the Established Committee in Saudi Arabia: Volume 8— Doctrine)

What kind of God would command the murder of innocent people? How do you Muslims dare to ask me to believe in such obvious terrorism: attacking people, abducting their women, stealing their money, and murdering them wherever they (Muslims) find them? I was discussing this with a relative; I said that I disagreed with Ben-Tamima's pronouncement. She was very religious; she caused a lot of trouble for me, and ultimately my family interrogated me! So do Muslims really believe in peaceful coexistence with other religions and sects? I could find no other reason for putting this Fatwa on the website than Muslim insistence on slaughtering the Druze. I wonder how someone who knows anything about humanity could believe in such carnage. I want to ask those who believe that Ben-Tamima is a sheikh of Islam (sorry, I mean a sheikh of terrorism) a question: Do you have any humanity? Do you accept this Fatwa? (I am addressing those who accept Ben-Tamima's judgments as true.) Do you really believe that he is the greatest sheikh? Put aside this ridiculous thought and the terrorism that Ben-Tamima promotes. Use your head and ask yourself, what divine religion could say that God orders the spilling of blood and gives sheiks the right to determine the fate of people who deserve to live in safety? Their only fault is that they were born in an environment where Muslims see them as heretics. Muslims slay them, Mujahiddeen rape Druze women under the so-called "Lawful Rape" and seize their money because they are considered apostates. Why are you angry when Jewish religious scholars give orders to their adherents to murder Palestinians? Hasn't the sheikh of Islam also commanded the slaughter of innocent people?

Why is there no objection against what Ben-Tamima says? The silence of Muslims signifies their agreement. Whoever believes these judgments, which urge murder against any party or sect, are on trial in an open court in front of millions of people; a warning to others, whether these advisements come from a Muslim Sheikh, a Jewish religious scholar or a Christian priest. The lives of people are not toys for those who want to please their God. I hate a religion that gives me the right to kill others because they have a different faith. I can live without a religion like this forever!

I am satisfied with my ethics, which are superior to Islam's ethics. Ben-Tamima is one of the better-known terrorists; he reveals to us the authentic Islam. Muslims accuse others of faithlessness because their beliefs are different. One day we may see Salafies walking the streets with military forces, killing anyone who has a different faith in order to

قرأتها لأول مره قبل حوالي السنه من الآن حتى اني كرت قرائتها حوالي ست مرات وانا مذهوله لأتأكد هل هي صادرة من مجموعة فتاوي اللجنة الدائمة بالسعودية ام لا!

لنقرأ من موقع طريق الإسلام

وقال شيخ الإسلام ابن تيمية أيضاً رحمه الله: ردّاً على نيز لطوائف من الدروز:

(كفر هؤلاء مما لا يختلف فيه المسلمون، بل من شك في كفرهم فهو كافي مثلهم لا هم بمنزلة أهل الكتاب ولا المشركين، بل هم الكفرة الضالون، فلا يباح أكل طعامهم، وتسمى نساؤهم وتؤخذ أموالهم فإنهم زنادقة مرتدون لا تقبل توبتهم، بل يقتلون أينما ثقفوا ويلعنون كما وصفوا، ولا يجوز استخدامهم للحراسية والبوابة والحفاظ، ويجب قتل علمائهم وصلحائهم لنلا يضلوا غيرهم، ويحرم النوم معهم في بيوتهم ورفقتهم والمشبي معهم وتشيع جنازتهم إذا علم موتها، ويحرم على ولاة أمور المسلمين إضاعة ما أمر الله من إقامة الحدود عليهم بأي شيء يراه المقيم لا المقام عليه، والله المستعان وعليه التكلان). (أهـ مجموع فتاوى اللجنة الدائمة بالسعودية - المجلد الثامن والعشرون - العقيدة)

أي مستعان وتكلان يقتل ناس أبرياء , وكيف تريدون مني أن أؤمن بهذا الإرهاب الواضح والاعتداء على الأمنين تسمى نساؤهم وتؤخذ أموالهم ويقتلون أينما ثقفوا والغريب أنني قلت ذات مره بأحد نقاشي مع قريبه لي وهي متدينه بأني لم اعد أؤمن بآبن تيميه فغضبت وعملت لي مشكله كبيره ومحاضرة كبيره , على كل حال هل هؤلاء يؤمنون بالتعايش السلمي بين الاديان والطوائف لا يستطيع ان احد مبرر لوجود هذه الفتوى بالموقع الا انها الاصرار على قتلهم , أي انسان عنده ذرة من الإنسانية وؤمن بهذا القتال والاعتداء اللانساني !! اريد ان اسأل كل من يؤمن بآبن تيمية ويقول عنه شيخ الاسلام هل لديك انسانيه وهل تقبل ان تطبق تلك الفتوى عليك. يا عزيزي يا من تؤمن بشيخ الاسلام عفا "شيخ الارهاب" دع عنك هذا الارهاب والهراء من ابن تيمية, اسأل نفسك وحكم عقلك .. أي دين يقول هذا أي اله يأمر بسفك الدماء ويعطي للفقهاء وعلماءه ان يقرروا ويحددوا مصير أناس آمنين وذنبهم انهم مولودون في بيئة يعتبرها المسلمون زنادقة ومرتدون لذلك يقتلهم المسلمون ويعتصب المجاهدون نساؤهم تحت مايسمى السبي "الاغتصاب الشرعي" وتؤخذ أموالهم لانهم على ضلال وزنادقة!!! لماذا تغضب من فتوى حاخام يهودي ارهابي يقول فيها اقتلوا الفلسطينيين وايدوهم اليس شيخ الاسلام!!!!!!م يقتي بقتل ابرياء!!!!!!؟؟

لماذا لا يستنكر عليه احد , فهذا دليل على موافقتهم له والسكوت علامة الرضى !يجب محاكمة كل من يؤمن بتلك الفتاوي التي تحرض على القتال ضد أي فئة وطائفة سواء صدرت من شيخ مسلم او حاخام يهودي وقس مسيحي , وان تتم محاكمتهم امام ملايين من الناس ليكون عبره لمن لا يعتبر فأرواح الناس ليست لعبه لهؤلاء من أجل ارضاء ذاك الاله , والف لعنه على دين يعطيني الحق بقتل الآخر لانه مختلف معي بالعقيدة فأنا بغنى عنه لآخر يوم بحياتي

وسأكتفي بأخلاقي التي هي اكبر من الاخلاق التي يدعيها الاسلامو ابن تيمية وامثاله من اكبر التكفيريين والارهابيين وهم من يمثلون الاسلام الحقيقي وهم من يكفرون كل من اختلف معهم لا اتخيل انهم بيوم من الايام نجد السلفيين بقوة عسكرية ,سنرى الدماء تسيل للركب

<p>comply with their Fatwas and please their God. We will see blood everywhere! One day we may see Christian, Jewish and Druze women in the arms of our sheikhs like Sheikh Al-fawzan, Sheikh Al-Barak, Al-Badry, Al-arefy, Al-Korany, and others. They follow exactly the example of the prophet Muhammad, and his Khalifas in the past. In two days in Iraq, Khaled Ben-Al-Waled killed seventy thousand Druze men and enslaved the women. He gave the women he did not need to other Muslim leaders. Can you imagine that this could be a religion from God?</p> <p>Finally, I would like to thank those who send me messages advising me to think again about the decision I have made, and trying to intimidate me with God and torture after death. I appreciate all your advice, but if there is God worthy of worship, He is not yours. I do not agree with your beliefs.</p> <p>Thank you and love to all,</p>	<p>ليقتلوا كل من خالفهم تنفيذا للفتاوي وارضاء الاله , لربما راينا المسيحيات والدرزيات واليهوديات بين احضان مشايخنا السلفيين ال الشيخ والفوزان والشيخ البراك والبدرى والعريفي والقرني وغيرهم ... كما فعل الرسول والخلفاء الراشدين والسفاح خالد بن الوليد سيف الله المسلول والذي قتل سبعين الف من اهل العراق بيومين وسبوا الدراري، فبايعوهم بينهم فيمن يزيد. اهذا هو الدين وتلك اوامر الله ؟؟</p> <p>أخيراً أقول لكل من يعث لي رسائل ينصحني بمراجعة نفسي ويخوفني بالله وعذابه وخرافات القبر .شكراً لكم على هذه الدعوة والنصائح التي قدمتموها لي ولكن عفواً يا احبائي المسلمين إن كان هناك اله فالبطيع ليس هو الحكم وانا بريئة مما تؤمنون به , وكافره بما تعتقدون به من تعاليم عجزت ان اؤمن بها.</p> <p>شكرا لكم مرة أخرى ومحيتي للجميع</p>
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Messages and Poetry from Friends of Fatima

<p><i>Fatima Al-Mutayri</i></p> <p>We will never forget you, oh rose of Al-Qasim</p>	 <p>فاطمة المطيري</p> <p>لن ننساك يا أبداً</p> <p>يا وردة القصيم</p>	<p>The martyr Fatima Mutayri 1982 – 2008</p> <p>Oh Lord, remember our sister Fatima in your kingdom.</p>	 <p>الشهيدة فاطمة المطيري 1982 - 2008</p> <p>يا رب اذكر أختنا فاطمة في ملكوتك</p>
<p>In the Gulf Christian Forum we knew her by the name of Sara, a founding and honorable member. In an Evangelical forum she started off using an alias, when she was an atheist. Then she changed her name to Rania when she believed and grew strong in her faith. In the Land of Shinar Forum, and finally in this forum, it became – Sister Rania – she was polite, kind, sincere, giving, honest, and she didn't back down from the truth regardless of the treacherous enmity, oppression, and brutality that she sustained. She spoke a word of truth to those she loved, despite her differences with them – “I am with the Messiah and the Messiah is with me” – and so she received the greatest testimony, the testimony of the blood.</p> <p>I hope that one day I might visit your grave, O Rania, and spread flowers on your innocent tomb.</p>	<p>عرفناها بمنتدى ملتقى المسيحيين الخليجيين عضواً مؤسساً ومشرفاً باسم سارة ، وبمنتدى إنجيلي - ابتدأت باسم حيرانة /عندما كانت لادينية / ثم غيرت اسمها لرانيا عندما آمنت وتثبتت ، وبمنتدى أرض شنعار وأخيراً بهذا المنتدى - الأخت رانيا - المهذبة والطيبة والصادقة والمعطاءة والأمينة والتي لم تتراجع عن الحق حتى الاعتداء الغادر والغاشم والوحشي الذي طالها - قالت كلمة حق للذين أحبهم رغم اختلافها عنهم - أنا مع المسيح والمسيح لي - فنالت أعظم شهادة " شهادة الدم</p> <p>أتمنى أن أزور قبرك ذات يوم يا رانيا وأنثر وروداً على ضريحك الطاهر</p>		

<p>A message which appeared on the Free Copts website on Sunday, 3 August 2008</p>	<p>رسالة وردت لموقع الأقباط الأحرار يوم الأحد 3 آب - أغسطس</p>
<p>I am a true Muslim but I do not accept this conduct ... mindless ... killing of a friend for whom I am very angry at them.</p> <p>I am a friend of Fatima daughter of Mohammed son of Uthman Al-Mutairi, 26-years-old, who was killed ten days ago by the hand of her brother, who works for the "Commission for the Promotion of Virtue and the Prevention of Vice" and is a teacher of Islamic Education.</p> <p>She is not a student of media, though she was studying media, and was working as a teacher in one of the schools. She was studying media before she chose teaching, being the easiest---vocationally, and there isn't any mixing [of the sexes].</p> <p>I am her friend, and the crime happened in the Eastern Province and not in Qasim. As told to me by her relatives, Fatima was burned on her back ... and face and her tongue was cut... For that I am very angry at them.</p> <p>Fatima is from Qasim and she was living in the Eastern Province. She went back to her city from time to time until she decided to settle in Qasim after requesting to move to teach in her city, Buraidah, North of Riyadh.</p> <p>As for the crime, it happened in the Eastern Province while she was visiting. The deceased was very beautiful, was of good moral</p>	<p>انا مسلمه صحيح لكني لم اقبل بهذا التصرف الطائش بقتل صديقة لذلك انا ثائره جدا عليهم...</p> <p>انا صديقة فاطمه بنت محمد بن عثمان المطيري البالغه من العمر 26 عام التي ماتت قبل عشرة ايام على يد اخوها الذي يعمل بهيئة الامر بالمعروف والنهي عن المنكر , ومدرس التربية الاسلاميه</p> <p>هي ليست طالبه بالاعلام كانت تدرس بالاعلام , وتعمل معلمه باحد المدارس , هي كانت تدرس بالاعلام قبل اختيارها التدريس أنه الاسهل وظيفياً ولا يوجد به اختلاط</p> <p>انا صديقتها , والجريمه وقعت بالشرقيه وليست بالقصيم . كما اخبرني اقاربي بأن فاطمه تعرضت للحرق بظهرها... ووجهها وقطع لسانهالذلك انا ثائره جدا عليهم</p> <p>فاطمه هي من القصيم وكانت تعيش بالشرقيه وتتردد على مدينتها من فتره لفته حتى قررت الاستقرار بالقصيم بعد ان طلبت نقل للتدريس بمدينتها " بريده " شمال الرياض</p> <p>ما الجريمه فوقعت بالشرقيه عند زيارتها لها .المرحومه كانت جميله جدا وخلوقه ومهذب وذات</p>

<p>character, was courteous, and had very long black hair. No one expected that she had become Christian because the matter initially was a hidden family affair. But I knew some of the family before, and I am very sad for her. And I have not been able to sleep since I heard the news of her murder.</p> <p>She was avoiding marriage because her father forced her into marrying another person, but she refused and insisted against it. I think that the reason is that...he refused her having become a Christian.</p> <p>Some say she was 23 and this is not true. Normally, Fatima did not tell her actual age. She is 26 years old.</p> <p>Peace on you.</p>	<p>شعر اسود طيل جداً ,, ولم يتوقع احد انها صارت نصرانية. لان الموضوع اصلاً تم التعتيم عليه عائلياً لكنني عرفت من قبل بعض الاهل وانا حزينة جدا عليها ولم استطيع النوم منذ ان علمت بمقتلها</p> <p>كانت تتهرب من الزواج لان ابوها اجبرها من الزواج بشخص اخر ولكنها رفضت واصرت على الرفض اعتقد ان سبب رفضها هو تنصرها,</p> <p>بعضكم يقول عمرها 23 وهذا ليس صحيح عادة فاطمه بان لا تخبر احد بعمرها الحقيقي .. عمرها 26 سنة</p> <p>والسلام عليكم</p>
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<p>The last letter received by the FREE COPTS from the friend of Fatima Al-Mutairi</p> <p>Peace be upon you,</p> <p>I wish that I did not have to report to you that the crime has been obscured. If the police had known that the reason for the crime was her apostasy, they would not have buried her in a Muslim cemetery!</p> <p>The brother is in prison now and the investigation is continuing with him. But they completely believed that the matter was a case of honor. And the state does not know that the crime was because of her conversion to the Christian religion. But believe me, and I swear to you by Almighty God, that beloved Fatima did not ever have inappropriate relationships, and she was of outstanding moral character, just as her upbringing would not permit such a thing ---- I know her well. And you know, my brother, even if the police knew that the death was due to her conversion to Christianity, the brother is 100% wrong because shara law says to first seek repentance and then kill. So she apparently died a Muslim and she was buried in a Muslim cemetery. They did that and we did our duty.</p> <p>And oh my brother, even if the police know about the issue was her converting to another religion, the media would still not announce it or report it, since matters like this harm the reputation of the country, world-wide. And the society would be shaken, as well as general opinion. And the liberals do not believe stories like this! The sheikhs will attack it!</p> <p>Brother, this is the last message that I got from Fatima approximately 2 months ago. I did not know what its intention was, but I noticed many changes in her thinking. However, I could not have expected---even 1%---that she had converted to Christianity and that she had left the religion (that is, Islam). I thought that she had become secular and I was disturbed by it.</p> <p>This is the message:</p> <p>How miserable is society... We are a nation without freedom. Do we desire to embrace it? And we voice our opinions without fear...</p>	<p>آخر رسالة تلقاها الأقباط الأحرار من صديقة فاطمة المطيري</p> <p>السلام عليكم</p> <p>ما أود توضيحه لكم بلن الجريمة معتم عليها، ولو كانت الشرطة تعرف ان سبب الجريمة لأنها مرتدة لما دفنوها بمقابر المسلمين!</p> <p>الأخ مسجون الآن، ويتم التحقيق معه لكن ثقوا ثقاه، بأن القضية صارت قضية شرف. والدولة لا تعلم بان الجريمة بسبب تحولها للدين المسيحي. لكن صدقوني واقسم لكم بالله العظيم، ان الحبيبة فاطمه لم تكن لها علاقات محرمة ابدا وهي على خلق عظيم. كما ان تربيتها لا تسمح لها بذلك لانني اعرفها جيدا. ولعلمك يا اخي حتى لو عرفت الشرطة ان سبب القتل هي اعتناقها دين النصرانية فالأخ مخطيء 100% لان الشرع يقول تستتاب اولاً ومن ثم تقتل. فهي ماتت مسلمة ظاهريا ودفنت بمقابر المسلمين. وعملوا عزي وقدمنا الواجب</p> <p>ويا اخي: حتى لو ان الشرطة تعلم بان القضية التحول لدين اخر؟ فلن تعلنها ولن تتعاطها الصحف، لان قضايا مثل هذه تضر بسمعة البلد عالميا. وسوف تهز المجتمع والراي العام. والليبراليين لا يصرفون قصص مثل هذه ليهاجموا بها المشايخ!</p> <p>اخي: هذه آخر رساله وصلتنني من فاطمه قبل حوالي الشهرين من الآن، كنت لا اعلم ما الهدف منها لكنني لاحظت عليها تغيرات كثيرة جداً بأفكارها ولكن لم اكن اتوقع لو 1% بأنها متحوّلة للنصرانية. وتركزت الدين، ظنيت انها صارت علمانية وتأثرت بها.</p> <p>هذه رسالتها:</p> <p>ما اتعسه من مجتمع... نحن أمه بلا حريه، نريد ان نعانقها؟ ونعبر عن ارائنا بلا خوف ...</p>
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How beautiful is a free man, in his behavior and in his faith. And there is for him the freedom of choosing any direction, as long as it does no harm to his country, or threaten its safety and stability...

Indeed, society denies us the most basic of our freedoms. How miserable is a woman in this society. But the one in whom I believe, he is the one who sustains me.

I responded to her when we spoke and I said, "What do you want? Which freedom---is it the freedom of the West? Or what?" And she replied to me in a message, which said, "I do not mean unbridled freedom, as is in the West. I mean freedom of faith and thought." I said, "What do you want to say, and which faith do you mean?" She said, "Enough...forget the whole matter."

And from that time she distanced herself from me for a long while, and I hadn't seen her, and she hadn't sent me another message. And I didn't ask about her. Until I heard about the news of her being killed and till this minute I do not believe this. I have not been able to sleep since I heard the news.

God have compassion on her. God have compassion on her. God have compassion on her.

I am, my brother, not against people changing to any religion. And By God (and there is no God except Him) If I had known that she had become a Christian, I would have given her the gift of a cross, if possible. Believe me, when I say this I am not beautifying my religion to make it appear to you as a religion that believes in freedoms. Because Islam doesn't need this, and also I do not make myself appear to be a proponent of democracy, but rather this is my conviction, my thinking, and my view.

I am a believer in religious freedom, and I know that my words may get me into trouble. I am a Muslim woman, thank God, and a believer in my religion, and I will never deviate from it, but Islam does not prohibit religious freedom. If the sheikhs do not understand religion properly, then they deviate from the righteous predecessors---without reason.

The Quran, our first authority, does not contain any verse that commands the killing of apostates. And the Hadith concerning killing the apostate "Whoever changes his religion, Kill him" is opposed to verses in the Quran, which is our first authority. But we worshipped the word of man, and we forgot the word of God!

My greetings to you.

ما اجمل ان يكون الانسان حر في تصرفاته وفي ايمانه. وتكون له الحرية في اختيار اي توجه ما طالما انه لا يضر. بلده ولا يهدد أمنه واستقراره...

ان المجتمع يحرماننا من ابسط حقوقنا. ما انعساني من امرأة في هذا المجتمع. لكن من اؤمن به هو من يصبرني ...

رديت عليها عندما تحدثنا وقلت ماذا تريد؟ اي حرية اهي حرية الغرب؟ ام ماذا؟؟ فردت علي برسالة قالت؟ لا اقصد الحرية المطلقة كما هي بالغرب بل اقصد حرية الايمان والفكر؟ قلت: ماذا تريد ان تقولين واي ايمان تقصدين؟؟ قالت: خلاص انسي الموضوع.

ومن ثم انقطعت عني لمدة طويلة , ولم اعد اراها ولم ترسل لي رسائل اخرى . وانا لم اسأل عنها. حتى سمعت بخبر قتلها والى هذه الدقيقه لا اصدق هذا لم استطيع النوم منذ ان وصلني الخبر.

الله يرحمها الله يرحمها الله يرحمها . فالله اعلم بحالها.

انا يا اخي لست ضد ان يتحول الانسان لاي دين. فوالله الذي لا اله الا هو لو اني اعلم بانها صارت مسيحية ان كان بوسعي لأهديتها صليبا؟؟ صدقني اقول هذا لا امكح ديني لاطهره لكم بالدين الذي يؤمن بالحريات ؟ لأن الاسلام لا يحتاج لهذا، ولا اظهر نفسي لكم بأنني ديمقراطي , بل هذه قناعتني وفكري وتوجهي؟؟ لاني مؤمنه بالحرية الدينية، واعلم ان كلامي هذا يسبب لي مشاكل.

انا مسلمة الحمد لله ومؤمنه بديني ولن احيد عنه ابدا لكن الاسلام لم يمنع الحرية الدينية. ان المشايخ لا يفهمون الدين فهم ينقلون عن - السلف الصالح - من غير عقل

القرآن حجتنا الاولى لا توجد به آية واحدة تأمر بقتل المرتد؟ وحديث قتل المرتد "من بدل دينه فقتلوه" معارض مع آيات القرآن الكريم. الذي هو حجتنا الاولى؟ ولكننا عبدنا كلام البشر؟ ونسينا كلام الله!؟

تحياي لكم

The Truth Cried Out	أنها صرخت الحق
<p> The truth cried out It is the spirit of the Lord It enfolds all the deserts and mountains It covers Mecca and Tihama and Hijaz Jebel Al-Duwaasir and Asir And the whole country It is a new spirit The spirit of truth and love and virtue It is the grace of sonship in the Lord And a gentle life It is a joy extending to all our beloved deserts And gladdens the hearts of our noble tribes [both] large and small And gives their generosity a new spirit And their boldness new clothes And their lives a new light It is the light of righteousness and joyful holiness It is the light of humility and genuine meekness It is the spirit of love and superior purity And refusing loathsome hatred And refusing wretched darkness And the stench of death and offensive evil It is a spirit lifting up the entire country To holy purity and peace And revival and eternal blessing And civility that is transparent in appearance And a new civilization in all measures and laws It is the spirit of Jesus, redeemer of servants He is God who loves us at all times And who saved us from Satan and atrocities That he might rejoice in the land of Saudi, the gift Saudi, proclaiming the Gospel without stop And bells of churches ringing Rejoicing in the wedding of the Lord at all times People of Medina, Taif, and Qatif Truly Jesus is coming to you So prepare for him the way By proclaiming the noble Gospel And Word of God, our forthcoming Lord And the testimony and the blood is faithful For the dear one who spent himself For our sake on the cross That we live in glory by his side forever... Amen </p>	<p> أنها صرخت الحق أنها روح الرب لطف كل البوادي والجبال تغطي مكة وتهامة والحجاز جبل الدواسر وعسير وكل البلاد أنها روح جديدة روح الحق والمحبة والفضيلة أنها نعمة البنوة للرب وحياة لطيفة أنها فرحة تتسع لكل صحرائنا الحبيبة وتتلج قلوب عشائرننا الشريفة الكبيرة والصغيرة وتمنح اكرمهم روحا جديدة ولشها متهم ثيابا جديدة ولحياتهم نورا جديدا أنه نور البر والقدااسة البهيجه أنه نور التواضع والوداعة الأصيلة أنه روح المحبة والطهارة الرفيعة ورفضا للكراهية البغيضة ورفضا للظلامية الحقيرة ورائحة الموت والشر الكريهة أنها روح ترفع كل البلاد الى مصافي القدااسة والسلام والنهوض والبركة باستمرار وأنسانيتنا شفاقة الملامح وحضارة جديدة بكل المقاييس والشرائع أنها روح يسوع فادي العباد هو الله الذي احبنا كل الأوقات وهو الذي ينقذنا من الشيطان والأرجاس ليفرح بأرض السعودية العطاء السعودية التبشير بالأنجيل بلا أنقط وأجراس الكنائس قارعتا مبهتجتا بعرس ربها كل الأوقات أهلى بالمدينة والطائف وقطيف أن يسوع آتي إليكم فمهدوا له الطريق بالتبشير بالأنجيل الشريف وبكلمة الله ربنا العتيد والشهادة والدم وفاءا للحبيب الذي بذل نفسه لأجلنا على الصليب لنحيا بالمجد ألى جانبه ألى الأبد... آمين </p>

Fill Them with Your Light	أملأهم بنورك
<p>O dear Jesus Guide them to your light And the comfortable life and your goodness The land of Qasim and Tabok And Hail and fill the desert Of your love and your spirit O Lord, fill them with a love for you And make the people to repent From sin against you And spreading peace to the Hijaz And Najran returns to you And filling the tribes with joy And spreading peace by your presence O dear Jesus, fill them with your light</p>	<p>يا يسوع الحبيب أهدهم بنورك واليسر وجودك أرض القصيم وتبوك وحائل وأملاً الصحراء من محبتك وروحك يا رب أملأهم محبة بيك وجعل الناس تتوب من الخطية فيك ويعم السلام بالحجاز ونجران تعود إليك ويملاً الفرج العشائر ويعم السلام بوجودك يا يسوع الحبيب أملأهم بنورك</p>

On the Path of Fatima Al-Matayri	على طريق فاطمة المطيري
<p>By God, who created the lands and seas The Adored One blesses his followers The forgiving Creator is the knower secrets The peoples of the ground teams in his hand O Jesus the Compassionate, O Redeemer of Servants He who gives them his salvation by his humility and his goodness He is my Lord, the Spirit of life, and in him [my country] is set free from all evil, and you eradicate it (the evil) He is my Lord, Jesus the Righteous One His Spirit alights upon my country and its years pass by Years of injustice and oppression Years of cruelty and injustice Centuries of violent death And he removes the evil from us by his hand O my people from Najd and Najran O offspring of the Lord, Jesus the Messiah And the good (also) comes from his hand Lift off from yourselves the yoke of slavery and humiliation And free yourselves from Satan, of sin and murder And be righteous one (by the mercy of) the Merciful One And proud (only) in His goodness Believe in the tender Lord Jesus of Nazareth And know peace, and love his goodness And do not fear the death, for the real death has been destroyed O tribes of 'Anzah and Shammar and Hadhaal And 'Utaiba and Tameem and Al-Fadhul And Hawaytaat, all of them are his servants! O offspring of 'Aus and Dhafir and Jurhim And Khazayna and Kanana and Thaqeef And Adnan and Shayban and Gadhafan And Qurash and the rest the children</p>	<p>يا الله يا خالق اراضين وابحار الواحد المعبود رازق عبده الخالق الغفار علام الاسرار وفرّق شعوب الارض في كل بيده يا يسوع الحنون يا فادي العباد مانحهم خلاصه بانضالعه وطيبه هو ربي هو روح الحياة وبه تتحرر بلادي من كل شر وتبيده أنه ربي هو يسوع البار روحه تحل عابلاي وتزيل سنيته سنين الظلم والقهر سنين القسوة والظلم قرون من الموت الزؤوم ويرفع عنا الشر بيده ياربعي في نجد ونجران يا أحفاد الرب يسوع المسيح والخير بيده أرفعوا عنكم نير العبودية والذل وتحرروا من شيطان الخطية والقتل وكونوا باريين بالرحمن ومفتخرين بطيبه أمنوا بالرب يسوع الناصري الحنان واعرفوا السلام والحب وطيبه ولانهايا الموت فلموت الحقيقي بيده يا قبائل عنزة وشمر وهذال وعتيبة والتميم والفضول والحويطات كلكم عبيده يا أحفاد أوس وطفير وجرهم وخزيمة وكنانة وثقيف وعدنات وشيبان وغضفان وقريش وباقي اولاده</p>

O you who created them by your love and goodness
Repent unto the beloved Lord Jesus
and get rid of the evil from among you, and multiply

يا من خلقكم بحبه وطيبه
توبوا الى الرب يسوع الحبيب
وطردوا الشر من نفوسكم وزيدوا

On the Path of Fatima Al-Matayri	على طريق فاطمة المطيري
<p>Do you all think, oh evil ones by following the devil The liar, you are blocking the site That you closed the light of the Messiah On the Arabian Peninsula Will you be able to block all the sites Oh sinful, crooked, assassins Are you able to block the light Of the sun of the Lord, oh worthless ones Truly the light of the Messiah will shine in the Arabian Peninsula Despite your crooked noses And shine on his pure, innocent children As for you, repent and come to your senses Or you will end up in hell And that is the final destination Oh Crooked Ones..... Ameeeeeen</p>	<p>هل ظننتم أيها الأشرار يا أتباع أبلّيس الكذاب أنكم بحجب الموقع قد أغلقتم نور المسيح عن جزيرة العرب فهل تستطيعوا حجب كل المواقع أيها الظلاميين القتلة الضالين هل تستطيعون أن تحجبوا نور شمس الرب بغربال أيها التفهون ان نور المسيح سينير جزيرة العرب رغم أنوفكم يا ضالين ويشرق على أبنائه الأبرار الطاهرين أما أنتم توبوا وتوبوا الى رشدكم وآلا اضحيتم في جهنم وبأس المصير أيها الضالين..... آمينيين</p>

I give you a gift of love, esteem	أهديك حباً
A eulogy written by the Syrian poet, Fouad Zadike - in remembrance of Fatima	إلى روح شهيدة المسيح الأخت "فاطمة المطيري" قصيدة رثاء للشاعر السوري فؤاد زاديكة - أبيات رثاء لذكرها العطر
<p>I give you a gift of love, esteem, and exaltation</p> <p>You fulfilled a promise in the pouring forth of your testimony and martyrdom</p> <p>You showed forth determination only to leave hatred behind, defeated</p> <p>You suffered from them and out of their resentments they bore down</p> <p>To no avail was the pressure nor the intimidation, so it was revived</p> <p>You were frustrated by the offense, and so it was defeated</p> <p>They came to you killing, a fire of hatred consuming them</p> <p>They came to you killing and abusing</p>	<p>أهديك حباً وتقديراً وتعظيماً</p> <p>أنجزت وعداً بما فاضتْ شهادتك</p> <p>أعلنت عزمًا ليبقى الحق مهزوماً</p> <p>عانيت منهم ومن أحقادهم ضغطوا</p> <p>لم ينفع الضغط لا التهديد فانتعشت</p> <p>خيبت ظناً من الإجراء فانهزم</p> <p>جاءوك قتلاً ونارُ الحق تاكلهم</p> <p>جاءوك قتلاً وتنكيلاً يساعدهم</p>
<p>I give you a gift of passionate yearning, admiration, and salutation</p> <p>For the truth you took vanity by surprise, unto destruction</p> <p>You stood up against a thinking that lives in ignorance, determined</p> <p>All ways of escape, as they came unto you, were forbidden</p> <p>the love in you, (full of) lights and instruction</p> <p>You gave a lesson to those who summoned you (to court), incriminating</p> <p>You became the bride that upheld the three persons (of the Godhead)</p> <p>A media of injustice assisting them, a coward came, obscuring</p>	<p>أهديك شوقاً وإعجاباً وتسليماً</p> <p>للحق صرت فجئت البطل تهديماً</p> <p>قاومت فكرة يعيش الجهل تصميماً</p> <p>كل المنافذ إذ جاءوك تحريماً</p> <p>فيك المحب أنواراً وتعليماً</p> <p>أعطيت درساً لمن قاضاك تجريماً</p> <p>صرت العروس التي صانت أقانيم</p> <p>إعلام جور جبان جاء تعتيماً</p>

So the Lord is love and you today received him as a guest	You have received a reward, an honor, and an honoring	قد نلتِ أجراً وإكراماً وتكريماً فألربُّ حبٌّ وأنت اليوم ضيفته
You were blessed in spirit, so in memory of you "Fatima"	A song shall fill this cosmos, with singing	بُوركتِ روحاً فذكرُ منك "فاطمة" شدو سيملؤ هذا الكون ترنيماً!
From the poet's website http://www.fouadzadieke.de/		من موقع الشاعر

Opposition Blogs

<p>The following news is from a female Muslim blogger</p>	<p>الخبر التالي من مدونة مسلمة الاسلامية</p>
<p>http://muslmah.blogspot.com:80/2008/08/blog-post.html</p> <p>God is the greatest .. the death of one of the apostates</p> <p>The name of God and prayer and peace upon the Prophet of God.</p> <p>Some sites of the unclean Christians mention news of the Arabic church forum about the death of the one called "Sarah or Fatima", the apostate.</p> <p>From Islam to the darkness of Christianity and to its curse and idolatry, and I do not doubt that the poem of response called "Blasphemousness" was written by a Saudi woman. And the news is true and I tell you all thousand, thousand congratulations for her death and God willing, we will hear the death of every apostate or those who insult our Islam and our Prophet.</p> <p>And shame and humiliation to her and those like her as she abandoned the unity of God and associated others with God and didn't believe our Prophet. May God's curse be upon the infidels and apostates</p> <p>And a special thanks to her brother who carried out God's law. <i>Whosoever changes his religion, kill him.</i> (A quote from the Hadith)</p> <p>The Almighty said:</p> <p>O ye who believe! if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him,- lowly with the believers, mighty against the rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault. That is the grace of Allah, which He will bestow on whom He pleaseth. And Allah encompasseth all, and He knoweth all things. (The Table 54)</p> <p>He said:</p> <p>And if any of you Turn back from their faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter; they will be companions of the Fire and will abide therein. (The Cow 214)</p> <p>Stories of those who became Christians and apostates</p> <p>-1 --</p> <p>From Abu Amr Shaibani: Almasoor Alajli converted to Christianity after Islam so Utaiba bin Abi Waqas sent him to Ali, and he called on him to repent, and he did not repent, so he killed him, and 30,000 Christians asked for his body but he refused and burned it. (Ibn Hazm in Al-Muhalla, V6, page 65, #2199)</p> <p>-2 --</p> <p>Abu Musa Alashari (may God be pleased with him) killed six of the Bakr Bin Wail that were apostates of Islam. Ibn Masoud (may God be pleased with him) took the group which was apostate from Islam from Iraq and reported them to Othman (may God be pleased with him) and Othman replied about them: <i>Show them the true religion and the testimony that there is no god but Allah, and if they accept this, leave them alone. If they do not accept this, kill them.</i> So, some of them accepted and he left them [alone] and some of them did not accept and he killed them.</p>	<p>الله اكبر .. موت أحدى المرتدات</p> <p>بسم الله والصلاة والسلام على رسول الله</p> <p>ورد في بعض مواقع النصارى الأنجاس منتدى الكنيسة العربية خبرا يتناولونه عن موت المدعوه "سارا او فاطمه" المرتده</p> <p>من الإسلام الى ظلام النصرانية ولعنتها وشركها، وأنا لا اشكك بردتها كون القصيده "الكفرية" كاتبها سعوديه وان صح الخبر فأقول لكم الف الف مبرك مقتلها وإن شاء الله نسمع مقتل كل مرتد او متطاول على اسلامنا ونبينا</p> <p>والخزي والذل لها ولأمثالها فقد هجرت التوحيد واشركت بالله وكفرت بنبيه. الا لعنة الله على الكافرين والمرتدين</p> <p>وشكر خاص لأخيها الذي نفذ شرع الله . من بدل دينه فقتلوه</p> <p>قال تعالى:</p> <p>يَا أَيُّهَا الَّذِينَ آمَنُوا مَن يَرْتَدَّ مِنكُم عَن دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ</p> <p>وقال:</p> <p>وَمَن يَرْتَدَّ مِنكُم عَن دِينِهِ قَبِمْتَ وَهُوَ كَافِرٌ فَأُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ</p> <p>قصص من تنصروا وارتدوا:</p> <p>-1-</p> <p>عن أبي عمرو الشيباني أن المسور العجلي تنصّر بعد إسلامه فبعث به عتيبة بن أبي وقاص إلى علي فاستتابه، فلم يتب، فقتله، فسأله النصارى جيفته بثلاثين ألفاً، فأبى علي وأحرقه</p> <p>-2-</p> <p>قتل أبي موسى الأشعري رضي الله عنه لستة نفر من بكر بن وائل كانوا قد ارتدوا عن الإسلام أخذ ابن مسعود رضي الله عنه قوماً ارتدوا عن الإسلام من أهل العراق فكتب فيهم إلى عثمان رضي الله عنه، فرد عليه عثمان: أن اعرض عليهم دين الحق، وشهادة أن لا إله إلا الله، فإن قبلوها فخل عنهم، فإن لم يقبلوها فاقتلهم، فقبلها بعضهم فتركهم، ولم يقبلها بعضهم فقتلهم</p>

The two Imams, Al Bukhari and Muslim, [Hadith collections] record that Anas (may God be pleased with him) said: There was a Christian man that became a Muslim at the time of the Messenger of God (peace be upon him) and he read *The Cow* and *Al Omran* [chapters of the Quran] and he was writing to the Prophet (peace be upon him). Then he returned to Christianity, saying "I did not see anything laudable that is an improvement except what I was writing to him," and so God Almighty killed him and they buried him and the earth spewed him out and they said, "This is the work of Mohammed and his companions since he did not like their religion. They dug up our friend to burn him. Then they dug a hole for him as deep in the earth as they could and the earth spewed him out. So they knew that he was not of the people and that he was not of Allah Almighty and the Messenger (peace be upon him) said about him: *The earth did not accept him*. And thus, the earth said to the Prophet (peace be upon him): Hear and obey, there no place in my belly for those who ridiculed the Prophet (peace be upon him). And God Almighty asked that his earth will not accept he who assaults our religion and our Prophet.

And to hell, oh infidel, idolatress called "Fatima"

Curse upon the apostate Fatima
Curse upon the apostate Fatima
Curse upon the apostate Fatima
Curse upon the apostate Fatima
Curse upon the apostate Fatima
Curse upon the apostate Fatima

أخرج الإمامان البخاري ومسلم في صحيحيهما بألفاظ متقاربة عن أنس رضي الله عنه قال: [كان رجل نصرانياً فأسلم على عهد رسول الله صلى الله عليه وسلم وقرأ البقرة وآل عمران، وكان يكتب للنبي صلى الله عليه وسلم ثم ارتد نصرانياً وكان يقول: "ما أرى محمداً يحسن إلا ما كنت أكتب له"، فأمانته الله عز وجل، فأقبروه فأصبح قد لفظته الأرض وقالوا: هذا عمل محمد وأصحابه إنه لما لم يرض دينهم، نبشوا عن صاحبنا فألقوه، ثم حفروا له فأعمقوا في الأرض ما استطاعوا، فأصبح وقد لفظته الأرض، فعلموا أنه ليس من الناس وأنه من الله عز وجل، وكان الرسول صلى الله عليه وسلم قال عنه [لا تقبله الأرض]. وهكذا الأرض تقول للرسول صلى الله عليه وسلم سمعاً وطاعة، فلا مكان في بطني لمن استهزأ بالنبي صلى الله عليه وسلم . وإسأل الله عز وجل ان لا يقبل ارضه من تناول على ديننا ونبينا .

فإلى جهنم أيتها الكافرة المشركة المدعوّة "فاطمة"

اللعنة على المرتدة فاطمة
اللعنة على المرتدة فاطمة
اللعنة على المرتدة فاطمة
اللعنة على المرتدة فاطمة
اللعنة على المرتدة فاطمة
اللعنة على المرتدة فاطمة

***Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.***

***Blessed are you when others revile you and persecute you
and utter all kinds of evil against you falsely on my account.***

***Rejoice and be glad, for your reward is great in heaven,
for so they persecuted the prophets who were before you.***

Matthew 5:10-12 (ESV)